

# **REGULAR MEETING AGENDA**

**Date Tuesday January 2<sup>nd</sup>, 2023**

**Time 8:30AM**

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Commission Chairman: Leslie D. Holman

Commission Vice-Chair: Heather Kuder

Commissioner: Vernon Bailey

<https://www.youtube.com/@osagecounty1099/streams>

## **Call to Order**

- Roll Call
- Additions or Deletions to the Agenda
- Approval of the Agenda

## **Public Comments**

## **Public Hearing**

## **Correspondence to Commission**

## **Unfinished Business**

## **New Business**

- 9am Road & Bridge Lake region dues
- Clerk Michelle Morris abatements, emergency vehicle permits, audit, landfill update, employee status change, payroll schedule, PBC Bill
- Land development Jeff Crisp job description
- Treasurer Laura Hawkins employee status change
- Eco Devo Colleen Mendoza Letter of support, PO

## **Executive Session**

## **Attorney Report**

## **Commissioner Reports**

## **Approval of minutes/ bills**

- Approval of Regular Meeting Minutes for Date. 12-26-2023 & 12-29-2023